

# South Hams Development Management Committee



<b>Title:</b>	<b>Agenda</b>										
<b>Date:</b>	<b>Thursday, 1st August, 2024</b>										
<b>Time:</b>	<b>10.00 am</b>										
<b>Venue:</b>	<b>Council Chamber - Follaton House</b>										
<b>Full Members:</b>	<p style="text-align: center;"><b>Chairman</b> Cllr Long <b>Vice Chairman</b> Cllr Taylor</p> <p><i>Members:</i></p> <table><tr><td>Cllr Abbott</td><td>Cllr Hodgson</td></tr><tr><td>Cllr Allen</td><td>Cllr Nix</td></tr><tr><td>Cllr Bonham</td><td>Cllr Oram</td></tr><tr><td>Cllr Carson</td><td>Cllr Pannell</td></tr><tr><td>Cllr Dommett</td><td>Cllr Rake</td></tr></table>	Cllr Abbott	Cllr Hodgson	Cllr Allen	Cllr Nix	Cllr Bonham	Cllr Oram	Cllr Carson	Cllr Pannell	Cllr Dommett	Cllr Rake
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Cllr Carson	Cllr Pannell										
Cllr Dommett	Cllr Rake										
<b>Interests – Declaration and Restriction on Participation:</b>	Members are reminded of their responsibility to declare any disclosable pecuniary interest not entered in the Authority's register or local non pecuniary interest which they have in any item of business on the agenda (subject to the exception for sensitive information) and to leave the meeting prior to discussion and voting on an item in which they have a disclosable pecuniary interest.										
<b>Committee administrator:</b>	Amelia Boulter - Democratic Services Specialist 01822 813651										

**1. Minutes**

**1 - 10**

To approve as a correct record the minutes of the meeting of the Committee held on 20 June 2024

**2. Urgent Business**

Brought forward at the discretion of the Chairman;

**3. Division of Agenda**

to consider whether the discussion of any item of business is likely to lead to the disclosure of exempt information;

**4. Declarations of Interest**

In accordance with the Code of Conduct, Members are invited to declare any Disclosable Pecuniary Interests, Other Registerable Interests and Non-Registerable Interests including the nature and extent of such interests they may have in any items to be considered at this meeting;

**5. Public Participation**

The Chairman to advise the Committee on any requests received from members of the public to address the meeting;

**6. Planning Applications**

To see Letters of Representation and further supplementary information relating to any of the Applications on the agenda, please select the following link and enter the relevant Planning Reference number:

<http://apps.southhams.gov.uk/PlanningSearchMVC/>

**(a) 1497/23/FUL**

**11 - 28**

**Bigbury Golf Club, Bigbury. TQ7 4BB**

READVERTISEMENT (revised plans and additional information) Installation of ground solar array

**(b) 0536/24/HHO**

**29 - 36**

**10 Peters Crescent, Marldon. TQ3 1PQ**

Householder application for single storey rear (south) & side (east) extension with flat parapet green roof & lantern to create kitchen/ diner, widen existing driveway & new porch

	<b>Page No</b>
<b>(c) 1498/24/HHO</b>	<b>37 - 46</b>
<b>5 Valleyside, West Buckland. TQ7 3AE</b>	
Householder application for replacement conservatory, loft conversion, rear extension to create office, utility and erect new porch	
<b>7. Planning Appeals Update</b>	<b>47 - 50</b>
<b>8. Update on Undetermined Major Applications</b>	<b>51 - 58</b>